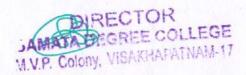
# 7.1.2(5) Scribe Letters







#### ANDHRA UNIVERSITY

VISAKHAPATNAM - 530 003, ANDHRA PRADESH, INDIA NAAC - Accredited "A" Grade with a CGPA of 3.60 out of four point scale "ISO 9001 : 2008 Certified"

No.E-I(Supdt)/BA Degree Exms/Scribe/2023

Dt.15-04-2023

From

T.CHITTI BABU

JOINT REGISTRAR &

CONTROLLER OF EXAMINATIONS

To

The Principal Mrs.A.V.N.College Visakhapatnam Pin No.530001

Sir/Madam,

Sub: AU Examinations--Appointment of Scribe for VH/HH/Impaired and O.H candidates for attending the B.A., Degree Examinations--Regarding.

Ref: 1. Proceedings of the Honourable Vice-Chancellor No.E-IV(Sup/General) Examinations /PH/VH/HI/Semester System/2017, Dated 4-1-2018

2. Letter dated.13-04-2023, received from the Principal, Mrs.A.V.N.College, Visakhapatnam.

Medical Certificate O.P. Ticket No.297, dated 15-04-2023 of the Medical Officer, AU
Health Centre, Visakhapatnam.

\*\*\*

With reference to the representations cited, I am by direction to inform you that the exemption as detailed below be granted to the following candidate as per the existing rules of the University regarding Disability Persons Category who is appearing 1st Semester to 6th Semester B.A. Degree Regular and Supplementary Examinations.

The Details of the Physically challenged is as follows:

S.N.	Name of the Candidate	Course & Reg.No.	Facility Provided
1	PARTHA PROTIM BISWAS	B.A. Reg.No. 122130801073	20 Minutes per hour extra time (Scribe)

Note: The details of facilities provided to the Physically Challenged candidates are furnished in the Proceedings of the Vice-Chancellor, Vide Ref.1 cited.

Thanking you,

Yours faithfully,

(T.CHITTI BABU)

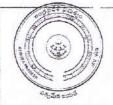
JOINT REGISTRAR &

CONTROLLER OF EXAMS

Copy to: The Examination Jumbling Centre Copy to: The Candidate concerned.

PRINCIPAL

SAMATA DEGREE COLLEGE M.V.P. Colony, V.SAKHAPATNAM-1.



## గ్రామ- వార్పు సతివాలయము అంధ్రప్రదేశ్ ప్రభుత్వం



CERTIFICATE FOR PERSON WITH DISABLE \$4603835

(Issued under the authority vide G.O.Ms.No.35 HEALTH, MEDICAL AND FAMILY WELFARE (A) DEPARTMENT dt.10.04.2816

Medical Board: Govt. Hospital for Mental Care, Visakhapatnam

ID No.of Person with Disability: 03025840390000376

Date of Issue: 01.'05/2022

-3

This is certified that Shri Partha Protim Biswas, S/o D K Biswas, Male, age 21 years, resident of H.No.# 25-8-171/1, 39th Ward Habitation;
 39th Ward Village, Greater Vishaka Mandal, Visakhapatnam District, is suffering from Permanent disability of the following category:
 Mental Retardiation (Moderate).

IQ=38(Thirty Elight)

Cause of Disa bility: Congenital.

- Re-assessme nt of this case is not recommended.
- Percentage of disability in his case is 75% [Seventy Five percent].
- · Identification Marks of Person with Disability:-

a) A B M O N LEFT SHOULDER .

b) A B M O N LEFT ARM .

Wathe

Signature

Dr.JYOSHNA EHUKYA

MBBS,M.D-psy-chiatry

Assistant Professor

Regn.No: 69879

Signature

Dr.K.Madhavi Latha

MD(Psychiatry)

Assistant Professor

Regn.No: 45512

3

Signature

Dr.N Prasanna Kumar

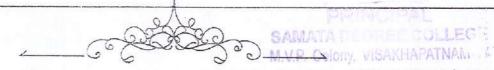
MBBS, M.D, D.M- Child Psychiatry

Chairman, Medical Board

Regn.No: 52700

Signature Not Verified

Digitally signed by Dr PRASANNA KUMAR NEREDUMHLI Date: 2022.05.21 01:04:00 IST



Note: This is a Digitally Signed Certificate, does not require physical signature. And this certificate can be verified at www.gramawardsachivalayam.ap.gov.in by furnishing the application number mentioned in the Certificate.



#### ANDHRA UNIVERSITY

VISAKHAPATNAM - 530 003, ANDHRA PRADESH, INDIA NAAC - Accredited "A" Grade with a CGPA of 3.60 out of four point scale 'ISO 9001: 2008 Certified"

No.E-I(Supdt)/BA Degree Exms/Scribe/2023

Dt.18-04-2023

From

T.CHITTI BABU

JOINT REGISTRAR &

CONTROLLER OF EXAMINATIONS

To

The Principal Mrs.A.V.N.College Visakhapatnam Pin No.530001

Sir/Madam,

Sub: AU Examinations--Appointment of Scribe for VH/HH/Impaired and O.H candidates for attending the B.A., Degree Examinations--Regarding.

Ref: 1. Proceedings of the Honourable Vice-Chancellor No.E-IV(Sup/General) Examinations /PH/VH/HI/Semester System/2017, Dated 4-1-2018

2. Letter dated.24-02-2023, received from the Principal, Mrs.A.V.N.College, Visakhapatnam.

3. Medical Certificate O.P. Ticket No.356, dated 18-04-2023 of the Medical Officer, AU Health Centre, Visakhapatnam.

With reference to the representations cited, I am by direction to inform you that the exemption as detailed below be granted to the following candidate as per the existing rules of the University regarding Disability Persons Category who is appearing 1st Semester to 6th Semester B.A. Degree Regular and Supplementary Examinations.

The Details of the Physically challenged is as follows:

S.N.	Name of the Candidate	Course & Reg. No.	Facility Provided
1	TERUKOTI RAJESWRI	122130801085	20 Minutes per hour extra time (Scribe)

Note: The details of facilities provided to the Physically Challenged candidates are furnished in the Proceedings of the Vice-Chancellor, Vide Ref. 1 cited.

Thanking you,

Yours faithfully,

(T.CHITTI BABU)
JOINT REGISTRAR &
CONTROLLER OF EXAMS

Copy to: The Examination Jumbling Centre

Copy to: The Candidate concerned.

SAMATA : BE COLLEGE



## Mrs. A V N COLLEGE

21-1-17, I Town

### Visakhapatnam 530001

162 Years Old Premier Institute of Higher Learning, Permanently Affiliated to Andhra University – Vsp. Recognized Under UGC Act Section 12(b) and 2(f),

NAAC Accredited "A" Grade with CGPA 3.07 / 4.00 (3rd Cycle) in 2017,

Chairman: Collector and District Magistrate of Visakhapatnam, Dr.A Mallikharjuna, I.A.S.,

Vision: QUALITY EDUCATION FOR ALL

Mission: TO CREATE A THRIVING COMMUNITY FOR THE DEVELOPMENT OF EDUCATION, CULTURE AND SOCIAL

Date:28-08-2023

M.SIMHADRI NAIDU., M.Com., M.Phil., UGC NET & AP SLET Principal(I/c)

To

The Controller of Examinations, Andhra University, Visakhapatnam-530003.

Greetings from Mrs.A.V.N.College, Visakhapatnam.

Sir,

Sub:-Provide Scribe and Exemption from Language Exams - Request - Reg. Ref:-1.Ist year Second Semester B.A HPT, Reg..No.122130801085 2.Certificate for person with Disability ,I.D. No.03026840030000294

With reference to the cited above Kumari. Tarukuti Rajeswari suffering from permanent disability BLIND NESS(100%) copy enclosed, kindly exempt from language subjects and Provide Scribe, Please do the need ful.

Thanking you,

Yours faithfully,

PRINCIPAL Mrs. A.V.N. COLLEGE



M.V.P. Colony, VISAKHAPATNAM-17



ANDHRAUNIYERSITY
VISAKHAPATNAM - 530 003, ANDHRA PRADESH, INDIA

NAAC - Accredited "A" Grade with a CGPA of 3.60 out of four point scale "ISO 9001 : 2008 Certified"

No.E-I(Supdt)/BA Degree Exms/Scribe/2023

Dt.15-04-2023

From

T.CHITTI BABU
JOINT REGISTRAR &
CONTROLLER OF EXAMINATIONS

To

The Principal
Punyagiri Degree and P.G.College,
Srungavarapukota,
Vizianagaram District

Pin No.535145

Sir/Madam,

Sub: AU Examinations--Appointment of Scribe for VH/HH/Impaired and O.H candidates for attending the B.A., Degree Examinations--Regarding.

Ref: 1. Proceedings of the Honourable Vice-Chancellor No. E-IV(Sup/General) Examinations /PH/VH/HI/Semester System/2017, Dated 4-1-2018

2. Letter dated.20-02-2023, received from the Principal, Mrs.A.V.N.College, Visakhapatnam

Medical Certificate O.P. Ticket No.270, dated 13-04-2023 of the Medical Officer, AU
Health Centre, Visakhapatnam.

With reference to the representations cited, I am by direction to inform you that the exemption as detailed below be granted to the following candidate as per the existing rules of the University regarding Disability Persons Category who is appearing 1st Semester to 6th Semester B.A. Degree Regular and Supplementary Examinations.

The Details of the Physically challenged is as follows:

5.N.	Name of the Candidate	Course & Reg.No.	Facility Provided
1	BORA SRINIVAS VAMSI	B.A. Reg.No. 122130801007	20 Minutes per hour extra time (Scribe)

Note: The details of facilities provided to the Physically Challenged Candidates are furnished on the overleaf, vide Proceedings of the Vice-Chancellor as mentioned above.

Thanking you,

Yours faithfully,

JOINT REGISTRAR & CONTROLLER OF EXAMS

Copy to: The Examination Jumbling Centre

Copy to: The Candidate concerned.

SAMATA DE LE CULLEGE M.V.P. Colony, VISAKHAPATNAM-1.

ORIGANAL

PRIMCIPAL SAMATA DEGREE COLLEGE M.V.P. Colony, VISAKHAPATNAM-1.

24/4/22 Visakhapatnam

To Principal
Samata Degree Callege
Visakhapatram
Respected Mam,

by express my willingness to be reading! Writing Scribe for as the candidate is Physically disabled lary other. I have possed matriculation examination and the certificate are enclosed here with.

V. Drakshayini Signature of the Scribe



26-4-2024 Visakha patnam

TO Principal
Samata Degree College
Visakhapatnam

Subject: Scribe Acceptance letter

Respected Mam,

I CHIPravalika hereby express my willingness to be the reading/writing scribe for as the candidate is physically disabled/any other. I have passed matriculation examination and the certificates are enclosed here with

Thanking 400
40018 Sincerely
CU-Pravalika

DIRECTOR

SAMATA DEGREE COLLEGE
MVP. Colony, VISAK-HAPATNAM-17

Wisakhapatnam, 25/08/2022

TO,
The paincipal,
Samata Degree College
Uisakhapatnam.

Subject: - Scribe acceptance Letter Respected mam,

Express my willingness to be reading! Writing Scribe for as the Candidate is physically disabled any other. I have passed matriculation Examination and the Certificates are enclosed here with.

Signature of the scoribe



DIRECTOR

BAMATA PEGETE LEGE
M.V.P. Colony, VISAKHAPATNANI-17

Visakhapamam 21/2/2021

The polincipal, Samuela Degree College, Visakhapatram.

Subject: Scribe, acceptance letter.

tespected mam,

2 B. Jahmavi here by emporeur My willingness to be reading/nositing scribe for as the Candidate Pis Physically disabled any other. I have passed Maurificulation enamination and the centificates one enclosed here with.

B. Jahrade. Signature of the Scambe, MAR GARAGE CONTRACTOR MAR GARAGE CONTRACTOR OF THE SCAMBE CONTRACTOR OF

26/04/2022, Visakhapatnam.

TO principal, samata Degree College, visakhapatnam.

Respected mam,

I G. vardhan kumar hereby express my willing new to be seading I writing scribe for ar the candidate is physically disabled any other. I have passed multiculation examination and the certificate are enclosed here with.

G. vardhan stumar Signature of the Scribe

